

DECLERATION
1-11-22 SP

STATE OF WEST VIRGINIA
Candidate's Certificate of Announcement for 2022 Elections
(W. Va. Code §3 5 7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 10, 2022 General - November 8, 2022 Unexpired Term

(2) Name of Office Sought: County Commission

(3) District/Division: _____

(4) Candidate's Legal Name: Clare Anne Ath
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Clare Anne Ath
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: Jefferson

(6)(a) Magisterial District (County Commission and Board of Education candidates): Charles Town

(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates): _____

(7) Current Legal Residence Address at the Time of Filing: 27 Wintergreen way
(Do not enter a P.O. Box) Charles Town, WV, 25414

(8) Mailing Address: _____
(If different from residence address above)

304-620-7161
Daytime Phone (for public use)

clareath.wv@gmail.com
Email Address (for public use)

304-620-7161
Campaign Phone (for public use)

www.clareanneath.com
Campaign Website

Clare Anne Ath for WV
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:
I am a Member of and Affiliated with the Following Political Party: Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) For Executive Committee Candidates Only, Enter Gender: _____

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

[Signature]
Candidate's Signature (Must be notarized)

1.11.2022
Date

(Notary Public Use Only)

State of West Virginia, County of Jefferson

Subscribed and sworn to before me this 11
day of January, 20 22.

Shaun Pacetti
Signature of Notary Public or official authorized to give oaths

