

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2020 Election Year

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: Andrea Elliot

Office Sought: Board of Education District/Circuit: Harpers Ferry

Committee's Treasurer: None

Treasurer's Mailing Address: N/A

Treasurer's Daytime Phone: N/A

**SELECT REPORT TYPE** (Filing deadlines falling on Saturday, Sunday or a legal holiday will be extended to the next business day.)

- |   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7  | <input type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7   | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7      | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7     |
| <input checked="" type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input type="checkbox"/> <b>Final Report</b><br>Zero balance required |

### REPORT TOTALS

#### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		0		
<b>Total Contributions</b> (from page 2) 2.		550.00	+	
<b>Subtotal</b> (lines 1+2) 3.		550.00	=	
<b>Total Expenditures</b> (from page 2) 4.		0	-	
<b>Ending Balance</b> (line 3-4)		316.30	=	

#### TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE

(Add line 2 from all reports)

550.00

#### TOTAL EXPENDITURES ELECTION YEAR-TO-DATE

(Add line 4 from all reports)

233.70

*\*Cannot have a negative ending balance*

**CONTRIBUTIONS**

**\$250 or Less**

**More than \$250**

Date	Full Name	Election Check One	Amount	Date	Contributor Information	Election Check One	Amount
3/22	Steve Harris	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	50.00		Full Name: Address: James Ruland	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	500.00
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General			Contributor's job: Employer: (individual) Affiliation: (political committee)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General			Full Name: Address:	<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General			Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General			Full Name: Address:	<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General			Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General			Full Name: Address:	<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General			Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
<b>Total Contributions:</b> (add both columns)							<b>550.00</b>

**ITEMIZED EXPENDITURES**

Date	Full name, residence address (if person);	Purpose	Amount
3/21/22	Progressive Printing	Rack cards	171.20
4/14/22	Blue Ridge Acres/orchard house	Meet with citizens in the community	62.50

**Total Expenditures: 233.70**

I, Anche Elliot, **OATH OR AFFIRMATION**, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a,

Anche Elliot Signature of Candidate, Treasurer, or Agent

Date 4/29/22

**Office Use Only**

RECEIVED

4-29-22

Received by: S. Pratti